Chico Enterprise-Record

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MENDOCINO NATIONAL FOREST ATTN: SANDRA ROAK 825 NORTH HUMBOLDT WILLOWS, CA 95988

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF BUTTE

In The Matter Of

Public Notice - Comment on North Shore Restoration Project

AFFIDAVIT OF PUBLICATION

STATE OF CALIFORNIA

SS.

COUNTY OF BUTTE

The undersigned resident of the county of Butte, State of California, says:

That I am, and at all times herein mentioned was a citizen of the United States and not a party to nor interested in the above entitled matter; that I am the principal clerk of the printer and publisher of

The Chico Enterprise-Record The Oroville Mercury-Register

That said newspaper is one of general circulation as defined by Section 6000 Government Code of the State of California, Case No. 26796 by the Superior Court of the State of California, in and for the County of Butte; that said newspaper at all times herein mentioned was printed and published daily in the City of Chico and County of Butte; that the notice of which the annexed is a true printed copy, was published in said newspaper on the following days:

05/07/2021

Dated June 07, 2021 at Chico. California

J. Mintel

(Signature)

Legal No.

0006573930

Opportunity to Comment on North Shore Restoration Project

The Mendocino National Forest, Upper Lake Ranger District, has prepared an environmental assessment for North Shore Restoration Project in collaboration with FireScape Mendocino, the Forest Service Re-gional Ecology program, and the Pa-cific Northwest Research Station. The proposed project area (approximately 40,000 acres) was burned in the Ranch Fire in 2018, and is in the Wildland-Urban Interface (WUI) of the communities on the north and east shores of Clear Lake, as well as within the boundary of the Berryessa Snow Mountain National Monument and is within Lake County, California. The proposed project is an activity implementing a land management plan and is subject to pre-decisional objection process at 36 CFR 218 Subparts A and B.

The proposed project or activity is available on-line at: https://www.fs.usda.gov/project/?project=55716, Additional information regarding this project can be obtained from: Frank Aebly, District Ranger, 10025 Elk Mtn Rd, Upper lake, CA 95485, 707-275-1401, frank.aebly@usda.gov.

How to Comment and Timeframe

The opportunity to comment ends 30 days following the date of publica-tion of the legal notice in the Chico Enterprise-Record. Only those who submit timely and specific written comments §218.2 regarding the proposed project or activity during a public comment period established by the responsible official are eligible to file an objection §218.24(b)(6). For issues to be raised in objections, they must be based on previously submitted specific written comments re-garding the proposed project or activity and attributed to the objector. The publication date of the legal notice in the newspaper of record is the exclusive means for calculating the time to submit written comments on a proposed project or activity. The time period for the opportunity to comment on a proposed project or activity to be documented with an environmental assessment shall not be extended. It is the responsibility of all individuals and organizations to ensure that their comments are received in a timely manner.

Written comments must be submitted to: Frank Aebly, District Ranger, 10025 Elk Mtn Rd, Upper Lake CA, 95485, fax 707 275-0676, office 707-275-2361. Electronic comments must be submitted in a common digital format such as an email message, piain text (.txt), rich text format (.rtf), or Word (.doc, .docx) to comments-p acificsouthwest-mendocino-upperlak e@fs.fed.us. For objection eligibility, each individual or representative from each entity submitting timely and specific written comments regarding the proposed project or activity must either sign the comments or verify identity upon request §218.24(b)(8).

Please state "North Shore Restoration Project" in the subject line when providing electronic comments, or on the envelope when replying by mail. 5/07/2021

r.BP7-01/27/16